



**BOARD OF COUNTY
COMMISSIONERS
AGENDA
MARCH 4, 2025**

Klickitat County Services Building
115 West Court, Room #201
Goldendale, Washington
509-773-4612
bocc@klickitatcounty.org

Commissioner Meetings are open to the public.			
To join the meeting using Zoom: type in https://us02web.zoom.us/j/586587651 in your browser or use one of the call-in numbers at right and Meeting ID: 586 587 651	669-900-6833 346-248-7799	929-205-6099 253-215-8782	301-715-8592 312-626-6799

9:30 AM

1. DEPARTMENT UPDATES - PUBLIC WORKS

10:00 AM

2. DEPARTMENT UPDATES - PLANNING DEPARTMENT

10:30 AM

3. DEPARTMENT UPDATE - FLEET VEHICLE UPDATE - DEPUTY CLERK, LEEANN BURGIN

11:00 AM

4. HOOD RIVER/WHITE SALMON BRIDGE UPDATE - JACOB ANDERSON

LUNCH

1:00 PM

5. CALL TO ORDER, ROLL CALL AND PLEDGE OF ALLEGIANCE

6. APPROVAL OF BUSINESS AGENDA

7. APPROVAL OF COMMISSIONER MEETING MINUTES

a. 02.18.2025 Meeting minutes

8. PUBLIC COMMENT - To provide public comment, if in person please come forward. If you are joining via zoom raise your hand or call one of the numbers provided above and un-mute yourself.

Note: The times on the agenda are approximate. The Board reserves the opportunity to change the order and time of the items noting that the agenda may be subject to last-minute revisions which may include additions, deletions and/or changes. The public is welcome to submit written comment prior to all meetings. Board of Commissioner meetings are recorded, and are available on the website at www.Klickitatcounty.org.

Once called upon by the Chairman, state your name and location for the record and keep comments to 3 minutes or less.

1:30 PM

9. PUBLIC HEARING

- a. To hold a Public Hearing for consideration of an Ordinance for the revision of speed limits on certain County Roads.
- b. To hold a Public Hearing for consideration of amending Klickitat County Code 10.24.030 to allow the operation of wheeled all-terrain vehicles, as described in RCW 46.09, on County maintained roads with posted speed limits of 35 MPH or less.

10. CONSENT AGENDA - Items will be considered and approved on a single motion. Any Commissioner may, by request, remove an item from the consent agenda prior to approval.

- a. Memorandum to schedule a Public Meeting March 11, 2025 for Short Plat SPL 2024-26, Anthony Dirks
- b. Consolidated Contract 25-27 Amendment 2 between Klickitat County Health Department and Department of Health for the purpose of an increase in funds.
- c. Resolution in the Matter of Adopting Appendix "A" to the Klickitat County Travel Policy.
- d. 2025 Interlocal Funding Assistance Agreement between Klickitat County and Washington Gorge Action Programs for the Bingen/White Salmon Community Youth Center.
- e. Authorization of the Purchase Addendum to Motorola Solutions for Red Hat License Renewal
- f. Resolution in the Matter of transferring the 2015 Ford Explorer from the Commissioners fleet inventory to the Building Department
- g. Amendment No. 7 Agreement between Klickitat County and the Department of Ecology for the Switzler Reservoir SEPA Review Project.
- h. Resolution in the Matter of transferring the 2015 Ford Explorer from the Commissioner Fleet inventory to the Code Enforcement inventory
- i. Letter of Appointment to the Klickitat/Skamania Developmental Disability Board

11. PAYROLL WARRANT CERTIFICATION/PAYMENT APPROVALS

12. NEW BUSINESS

13. UNFINISHED BUSINESS

14. MISCELLANEOUS REPORTS/COMMENTS

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15. COMMISSIONERS MISCELLANEOUS REPORTS/COMMENTS

16. EXECUTIVE SESSION/CLOSED SESSION

3:00 PM

17. MOTION TO RECESS UNTIL 9:30 AM ON THURSDAY MARCH 6TH, 2025 FOR A WORKSHOP

18. 9:30 AM MARCH 6, 2025 WORKSHOP

- a. 10:00 AM Meeting with Klickitat County Municipalities**
- b. 1:00 PM Public Works**

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