



**BOARD OF COUNTY
COMMISSIONERS
AGENDA
OCTOBER 28, 2025**

Klickitat County Services Building
115 West Court, Room #201
Goldendale, Washington
509-773-4612
bocc@klickitatcounty.org

Commissioner Meetings are open to the public.

To join the meeting using Zoom: type
in <https://us02web.zoom.us/j/586587651> in your
browser or use one of the call-in numbers at right and
Meeting ID: 586 587 651

669-900-6833
346-248-7799

929-205-6099
253-215-8782

301-715-8592
312-626-6799

9:30 AM

1. DEPARTMENT UPDATES - PUBLIC WORKS

9:45 AM

2. DEPARTMENT UPDATE - PLANNING DEPARTMENT

10:00 AM

3. DEPARTMENT UPDATE - HR & ADMINISTRATIVE SERVICES

LUNCH

1:00 PM

4. CALL TO ORDER, ROLL CALL AND PLEDGE OF ALLEGIANCE

5. APPROVAL OF BUSINESS AGENDA

6. APPROVAL OF COMMISSIONER MEETING MINUTES

a. 10.21.2025 DRAFT Meeting Minutes

7. PUBLIC COMMENT -To offer public comments, individuals attending in person are invited to step forward. For those participating via Zoom, please use the 'raise hand' function, or dial one of the numbers listed above and press *9. When recognized by the Chairman, please state your name and location for the official record. Kindly limit your comments to a maximum of three minutes.

1:30 PM

8. CONSENT AGENDA - Items will be considered and approved on a single motion. Any Commissioner may, by request, remove an item from the consent agenda prior to approval.

a. Community Development Block Grant Public Services Grants

b. Communications Site Sub Lease with Washington State Department of Natural Resources for Juniper Point

c. Project Manager for the Jail HCA 1115 Waiver

d. Interagency Agreement with Klickitat County through Growth Management Services

Note: The times on the agenda are approximate. The Board reserves the opportunity to change the order and time of the items noting that the agenda may be subject to last-minute revisions which may include additions, deletions and/or changes. The public is welcome to submit written comment prior to all meetings. Board of Commissioner meetings are recorded, and are available on the website at www.Klickitatcounty.org.

GMA Periodic Update Grant-FY2026

- e. **Short Plat, SPL 2024-19, McCredy**
- f. **Health Care Authority 1115 Waiver Contract (Date Revised)**
- g. **Senior Services Agreement Winter Fruit & Veggie program 2026 between KCSS & AAADSW**
- h. **Senior Services Agreement Volunteer Connection Program 2026 between KCSS and AAADSW**
- i. **Amendment No. 6 to Nutrition Services Agreement between KCSS and AAADSW**
- j. **Senior Services Agreement HDM Expansion 2025.2026**
- k. **Notice to Contractors to advertise for the Bundle Preventative Maintenance Deck and Expansion Joint Repair Project CRP 376 and 377.**
- l. **Local Agency Supplemental Agreement #1 with Skillings, Inc., for on-call Environmental Services.**
- m. **Local Agency Agreement Supplement for the Bundle #2 – Preventative Maintenance – Bearing Repairs project, CRP 378.**
- n. **Local Agency Federal Aid Project Prospectus for the Bundle #2 – Preventative Maintenance – Bearing Repairs project, CRP 378.**
- o. **Notice to Contractors to advertise for the Wood Gulch Bridge Preventative Maintenance Project CRP 388**
- p. **Credit Card Increase**
- q. **Resolution in the matter of reappointing Jack Sutton to serve on the Klickitat County Veterans Advisory Board**
- r. **Resolution in the matter of reappointing Brad Cameron to the Open Space Advisory Committee**

9. PAYROLL WARRANTS/PAYROLL CERTIFICATION

10. NEW BUSINESS

11. UNFINISHED BUSINESS

12. MISCELLANEOUS REPORTS/COMMENTS

13. COMMISSIONERS MISCELLANEOUS REPORTS/COMMENTS

14. EXECUTIVE SESSION/CLOSED SESSION

15. MOTION TO RECESS UNTIL 9:30 AM ON THURSDAY, OCTOBER 30, 2025 FOR A BUDGET WORKSHOP

WORKSHOP

- a. **9:30 AM 2026 Budget**

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