



**BOARD OF COUNTY
COMMISSIONERS
AGENDA
NOVEMBER 12, 2025**

Klickitat County Services Building
115 West Court, Room #201
Goldendale, Washington
509-773-4612
bocc@klickitatcounty.org

Commissioner Meetings are open to the public.

To join the meeting using Zoom: type
in <https://us02web.zoom.us/j/586587651> in your
browser or use one of the call-in numbers at right and
Meeting ID: 586 587 651

669-900-6833
346-248-7799

929-205-6099
253-215-8782

301-715-8592
312-626-6799

9:30 AM

1. DEPARTMENT UPDATES - PUBLIC WORKS

9:45 AM

2. DEPARTMENT UPDATE- PLANNING DEPARTMENT

10:00 AM

3. DEPARTMENT UPDATE - DEPARTMENT OF EMERGENCY MANAGEMENT

LUNCH

1:00 PM

4. CALL TO ORDER, ROLL CALL AND PLEDGE OF ALLEGIANCE

5. APPROVAL OF BUSINESS AGENDA

6. APPROVAL OF COMMISSIONER MEETING MINUTES

a. Draft Commissioner Meeting Minutes for November 4, 2025

7. PUBLIC COMMENT -To offer public comments, individuals attending in person are invited to step forward. For those participating via Zoom, please use the 'raise hand' function, or dial one of the numbers listed above and press *9. When recognized by the Chairman, please state your name and location for the official record. Kindly limit your comments to a maximum of three minutes.

1:30 PM

8. BID OPENINGS

a. Public Works- Snowden Road Overlay, CRP 386

b. Public Works- Wood Gulch Preventative Maintenance

Note: The times on the agenda are approximate. The Board reserves the opportunity to change the order and time of the items noting that the agenda may be subject to last-minute revisions which may include additions, deletions and/or changes. The public is welcome to submit written comment prior to all meetings. Board of Commissioner meetings are recorded, and are available on the website at www.Klickitatcounty.org.

9. PUBLIC MEETINGS

- a. **Final approval of Short Plat SPL 2023-18, Kolander**
- b. **Final approval of Short Plat SPL 2024-31, Woodruff/Pearson**
- c. **Final approval of Boundary Line Adjustment BLA 2025-01, Fitzsimmons**
- d. **Final approval of Boundary Line Adjustment BLA 2025-11, Ross/Locnikar**
- e. **Final approval of Boundary Line Adjustment BLA 2025-06, Lowry**
- f. **Final approval of Boundary Line Adjustment BLA 2025-09, Hollenbeck**

10. CONSENT AGENDA - Items will be considered and approved on a single motion. Any Commissioner may, by request, remove an item from the consent agenda prior to approval.

- a. **Klickitat County Health Department 2025-2027 Consolidated Contract Amendment #9**
- b. **2026 Interlocal Funding Assistance Agreement between Klickitat County and Washington Gorge Action Programs for operation of the Bingen/White Salmon Youth Center**
- c. **Health Department Inmar Intelligence Sponsored Mail-Back Program**
- d. **Approval of the Small Works Contract with Pacific Northwest Environmental LLC. for the “Klickitat County Courthouse Jury Room Asbestos Abatement 2025”**
- e. **Approval of the Small Works Contract with Oliver’s Floor Covering for the “Klickitat County Courthouse Jury Room Floor Covering Installation”**
- f. **Approval of the Small Works Contract for “2025-26 County Parking Lots Snow Removal” in Goldendale**
- g. **Approval of the Small Works Contract for “2025-26 Pioneer Center Snow Removal”.**
- h. **Resolution in the matter of the appointment of a Board of Health member**
- i. **Resolution providing additional compensation to a Foreman who is performing work outside of classification.**
- j. **Request to Schedule Public Meeting for approval of Boundary Line Adjustment BLA 2024-20, Smith/Clifford**
- k. **Request to schedule Public Meeting for approval of Short Plat Alteration, SPL 2024-16 ALT, Stafford**
- l. **Request to Advertise for the Public Hearing for the establishment of the Six- Year Transportation Improvement Program for the Years 2026-2031.**

11. PAY ESTIMATE APPROVALS

- a. **Approval of First & Final Pay Estimate for Alderdale Guardrail Repair-Fire Damaged Federal Aid No. ER-2403 (001) Contract No. TA-8223 in the amount of \$138,955.00.**

12. PAYROLL WARRANTS/PAYROLL CERTIFICATION

13. NEW BUSINESS

14. UNFINISHED BUSINESS

- a. Dana Peck remembrance plaque

15. MISCELLANEOUS REPORTS/COMMENTS

16. COMMISSIONERS MISCELLANEOUS REPORTS/COMMENTS

17. EXECUTIVE SESSION/CLOSED SESSION

18. MOTION TO RECESS UNTIL 9:30 AM ON THURSDAY, NOVEMBER 13, 2025 FOR A WORKSHOP

**NOVEMBER 13, 2025
WORKSHOP**

- a. Quarter 3 Supplemental Budget requests
- b. Municipal Jail Housing Agreement
- c. Municipal District Court Services Agreement

THERE WILL NOT BE A BOARD OF COUNTY COMMISSIONER MEETING FOR TUESDAY, NOVEMBER 18, 2025 DUE TO CONFLICTING SCHEDULES RESULTING IN THE LACK OF A QUORUM. THE BOARD WILL RESUME THEIR REGULAR BOARD MEETINGS ON TUESDAY, NOVEMBER 25, 2025.