



BOARD OF COUNTY COMMISSIONERS

KLICKITAT COUNTY SERVICES BUILDING

115 WEST COURT, ROOM #201

GOLDENDALE, WASHINGTON

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MARCH 24, 2026

MEETING MINUTES

The Board of County Commissioners met in regular session on Tuesday, March 24, 2026 beginning at 9:30 AM in the Board of County Commissioners Chambers at the Klickitat County Services Building, 115 W Court St. Goldendale, Washington 98620. Commissioner Ron Ihrig, Commissioner Todd Andrews and Commissioner Lori Zoller were present.

9:30 AM PUBLIC WORKS DEPARTMENT UPDATE

Public Works Director Jeff Hunter and County Engineer Seth Scarola provided updates on Consent Agenda items, Construction Program and Road Design, West and East End maintenance projects, facilities, Solid Waste, events, and other follow-ups.

COUNTY ADMINISTRATOR ROBB VAN CLEAVE DEPARTMENT UPDATE

Community Development Director Scott Edelman and Building Director Lynn Ward requested and received approval to purchase the Granicus Citizen Portal. County Administrator Robb Van Cleave and Director Edelman provided an update on the upcoming Thursday workshop agenda. The Board also held a discussion with Director Ward regarding the International Wildland Urban Interface Code (IWUIC).

Administrator Van Cleave further updated the Board on matters related to the Department of Corrections, upcoming trainings, an appointment to the Aviation Board, a scheduled KODL radio interview, and the airport loan.

10:25 PM Chairman Ihrig called a fifteen (15) minute recess, reconvening at 10:40 AM.

10:52 AM LUNCH RECESS

- **Approved (M/Zoller, S/Andrews. Passed unanimously):** To recess until 1:00 PM.

1:00 PM CALL TO ORDER, ROLL CALL AND PLEDGE OF ALLEGIANCE

All three Commissioners were present.

BUSINESS AGENDA

- **Approved (M/Zoller, S/Andrews. Passed unanimously):** Approval of the Business Agenda with an addition of 9-1-1 Dispatch Director Jeff King under New Business.

COMMISSIONER MEETING MINUTES

- **Approved (M/Zoller, S/Andrews. Passed unanimously):** Approval of Commissioner meeting minutes for March 17, 2026 as presented.

PUBLIC COMMENT

Roger Nichols
Gabrielle Gilbert
Andrew Smyth

CONSENT AGENDA

- **Approved (M/Zoller, S/Andrews. Passed unanimously):** Approval of the Consent Agenda with fourteen (14) items.
 1. Request for Public Meeting to consider recommended amendments to ADU Ordinance
 2. White Salmon Library fee waiver for the Dallesport Community Center
 3. Updated Fairgrounds Licensing Agreement Terms and Regulations (**C06426**)
 4. Concurrence to Award Bid - 2026 Liquid Asphalt Purchase.
 5. Execution of the Contract Retainage Bond for the CGCC AMT Facility Project.
 6. Local Agency Agreement (**C06526**) for the Inlaid Plastic Pavement Markings Project, CRP 397.
 7. Local Agency Federal Aid Project Prospectus for the Inlaid Plastic Pavement Markings Project, CRP 397.
 8. Local Agency Federal Aid Project Prospectus for the White Plastic Edgelines Project, CRP 396.
 9. Local Agency Agreement (**C06626**) for the White Plastic Edgelines Project, CRP 396.
 10. Concurrence to Award Bid - 2026 Annual Striping Contract RN 642-26.
 11. **Ordinance O032426** to update the Planning Department Fee Schedule
 12. Klickitat Lead Entity Citizens Review Committee Reappointment-**Resolution No 02426**
 13. Klickitat Lead Entity Technical Committee Appointment- **Resolution No 02526**
 14. **Resolution No. 02626** in the matter of designating the Goldendale Sentinel Newspaper as the official Klickitat County Newspaper

PAYROLL WARRANTS

- **Approved (M/Zoller, S/Andrews. Passed unanimously):** Approval of Accounts Payable Warrants in the amount of \$587224.25 for the date ending March 23, 2026.

PAY ESTIMATE

- **Approved (M/Zoller, S/Andrews. Passed unanimously):** Approval of the final pay estimate for wood gulch bridge preventive maintenance, CRP 388 in the amount of \$20,370.00.

ADD-ON NEW BUSINESS

9-1-1 Dispatch Director Jeff King updated the Board on the Change Order needed to contract for additional Dispatchers.

- **Approved (M/Zoller, S/Andrews. Passed unanimously):** Approval of Moetivations Dispatch Change Order (**C06726**).

1:23 PM Chairman Ihrig called a seven (7) minute recess, reconvening at 1:30 PM.

1:30 PM PUBLIC HEARING- PUBLIC WORKS

Chairman Ihrig opened the Public Hearing. County Engineer Seth Scarola provided an update on the consideration of an Ordinance for the revise speed limits on Hill and Counts Roads.

Public Testimony

Russ Hanson, In support

- **Approved (M/Zoller, S/Andrews. Passed Unanimously):** Approval of **Ordinance 0032426-1** to lower the speed limits for Counts and Hill Roads.

Chairman Ihrig closed the Public Hearing.

1:42 PM BID OPENING- GOLDENDALE FUEL STATION

Engineers Estimate of \$1,080,000.00. Commissioner Andrews opened two (2) bid proposals from the following entities with all Bid Bonds and Addendums present.

Peak Environmental	\$2,142,975.99
Crestline Construction	\$2,079,231.20

- **Approved (M/Andrews, S/Zoller. Passed unanimously):** To send all bids back to Public works for review and recommendation.

1:47 PM BID OPENING- GUARDRAIL UPGRADES, CRP 390

Engineers Estimate of \$180,340.00. Commissioner Andrews opened eight (8) bid proposals from the following entities, all bid bonds and Addendums present with the exception of one (1) non-responsive proposal.

Frank Gurney	\$227,572.00
M2 Industrial Inc	\$194,430.00
Coral Construction	\$187,777.00
Dirt & Aggregate Interchange Inc	Non-Responsive
Columbia River Contractors	\$170,228.00
Peterson Brothers Inc	\$223,032.30
Base Crew LLC	\$155,132.00
Rain Paint	\$159,000.00

- **Approved (M/Andrews, S/Zoller. Passed unanimously):** To send all bids back to Public works for review and recommendation.

1:59 PM PUBLIC MEETING

Associate Planner Rebecca Hail presented a brief overview of the consideration of request for final approval of Short Plat SPL 2024-25.

- **Approved (M/Zoller, S/Andrews. Passed unanimously):** Approval of Short Plat SPL 2024-25, Buffam

NEW BUSINESS

Clerk of the Board LeeAnn Burgin updated the Board on the applications received for the 2026 Historical Preservation Grant. The Board agreed to discuss the applications at the upcoming Workshop.

COMMISSIONERS MISCELLANEOUS REPORTS/COMMENTS

Commissioner Andrews updated the Board on the request for Letter of Support for a speed limit change in the White Salmon vicinity and will follow up with a draft letter.

2:20 PM MOTION TO RECESS

- **Approved (M/Zoller, S/Andrews. Passed unanimously):** To recess until 9:30 am on Thursday, March 26, 2026 for a workshop.

WORKSHOP March 26, 2026

In attendance: Chairman Ihrig, Commissioner Andrews, Community Development Director Scott Edelman, Prosecuting Attorney Rebecca Cranston, County Administrator Robb Van Cleave, Budget Manager Heather Gallagher, Public Health Director Erinn Quinn, Environmental Health Manager David Kavanaugh, Code Compliance Officer Jorge Sendejas, Economic Development Specialist Keaton Curtice, Public Works Director Jeff Hunter and citizens Erin Hartford and Andrew Smyth. Commissioner Zoller was absent.

9:36 AM Chairman Ihrig called the workshop to order.

SHORT TERM RENTAL-CODE COMPLIANCE

Clerk of the Board LeeAnn Burgin read Commissioner Zoller's comments in regards to STR's.

Director Scott Edelman presented the primary goals of the Short-Term Rental Policy and Program, the draft Short-term Rental Ordinance, direction of the policy with the Board, the recommended software, staff time, program costs and fee structure. The Board agreed to bring the discussion to the following Tuesday Board meeting.

10:47 AM Chairman Ihrig called a ten (10) minute recess, reconvening at 10:57 AM.

HISTORICAL PRESERVATION GRANT

Clerk of the Board LeeAnn Burgin presented the grant applications to the Board and had discussions with Budget Manager Heather Gallagher on the Historical Preservation Fund balance.

11:35 AM MOTION TO ADJOURN

- **Approved (M/Andrews, S/Ihrig. Passed unanimously)**

*Reference Document on File. The Board of Commissioners' minutes are action minutes. A digital recording is on file as part of the official record. Please Note: All Commissioner meetings and workshops are open to the public to attend.



Approved: Ron Ihrig



3-31-26

Date

Chairman of the Board