



**BOARD OF COUNTY  
COMMISSIONERS  
AGENDA  
APRIL 14, 2026**

Klickitat County Services Building  
115 West Court, Room #201  
Goldendale, Washington  
509-773-4612  
[bocc@klickitatcounty.org](mailto:bocc@klickitatcounty.org)

Commissioner Meetings are open to the public.

To join the meeting using Zoom: type  
in <https://us02web.zoom.us/j/586587651> in your  
browser or use one of the call-in numbers at right and  
Meeting ID: 586 587 651

669-900-6833  
346-248-7799

929-205-6099  
253-215-8782

301-715-8592  
312-626-6799

**9:30 AM**

**1. DEPARTMENT UPDATES - PUBLIC WORKS**

**10:00 AM**

**2. DEPARTMENT UPDATE - COUNTY ADMINISTRATOR ROBB VAN CLEAVE**

**11:00 AM**

**3. EXECUTIVE SESSION- PROSECUTING ATTORNEY REBECCA CRANSTON**

Pending issues update, some of which may qualify for Executive Session in accordance with RCW42.30.110(1)(i), to discuss threatened and pending litigation. Issues of a general nature will be discussed in open session.

**LUNCH**

**1:00 PM**

**4. CALL TO ORDER, ROLL CALL AND PLEDGE OF ALLEGIANCE**

**5. APPROVAL OF BUSINESS AGENDA**

**6. APPROVAL OF COMMISSIONER MEETING MINUTES**

**a. Commissioner Meeting Minutes for April 7, 2026, as presented**

**7. PUBLIC COMMENT** -To offer public comments, individuals attending in person are invited to step forward. For those participating via Zoom, please use the 'raise hand' function, or dial one of the numbers listed above and press \*9. When recognized by the Chairman, please state your name and location for the official record. Kindly limit your comments to a maximum of three minutes.

**8. CONSENT AGENDA** - Items will be considered and approved on a single motion. Any Commissioner may, by request, remove an item from the consent agenda prior to approval.

**1. Resolution in the matter of awarding 2026 Historical Preservation Grant Funds**

**2. Contract and Contract Bonds for the 2026 Annual Striping Program, RN 642-26.**

**3. Contract amendment to the Klickitat County Health Department Access to Baby and Child Dentistry (ABCD)**

**4. Amendment #9 to the Carelon Behavioral Health Participation Agreement**

Note: The times on the agenda are approximate. The Board reserves the opportunity to change the order and time of the items noting that the agenda may be subject to last-minute revisions which may include additions, deletions and/or changes. The public is welcome to submit written comment prior to all meetings. Board of Commissioner meetings are recorded, and are available on the website at [www.Klickitatcounty.org](http://www.Klickitatcounty.org).

**9. PAY ESTIMATE APPROVALS**

- a. Approval of Pay Estimate 1 for the CGCC AMT Facility in the amount of \$80,399.58.**

**10. PAYROLL WARRANTS/PAYROLL CERTIFICATION**

**11. NEW BUSINESS**

- 1. Proclamation for National Volunteer Week with Sherry Braga, Volunteer Coordinator with Fort Vancouver Regional Libraries**
- 2. Klickitat County EMS District #1 Chief Nate Herbeck**

**12. UNFINISHED BUSINESS**

**13. MISCELLANEOUS REPORTS/COMMENTS**

**14. COMMISSIONERS MISCELLANEOUS REPORTS/COMMENTS**

**15. EXECUTIVE SESSION/CLOSED SESSION**

**16. MOTION TO ADJOURN- ALL THREE COMMISSIONERS WILL BE PARTICIPATING IN THE KLCK RADIO INTERVIEW ON THURSDAY, APRIL 16, 2026 AT 8:05 AM.**